



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 11, 2009

Virginia Perry
37 Lovers Lane
Salmon, ID 83467

RE: Water District No. 75-C

Dear Virginia:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn
Senior Water Right Agent

DD:jj

MARCH 4, 2009

ANNUAL MEETING MINUTES 2009

MEETING OF THE 75C WATER DISTRICT WAS CALLED TO ORDER AT 7:05 P.M. BY CHAIRPERSON VIRGINIA PERRY.

THE MINUTES WERE READ AND APPROVED. MEMBERS ATTENDING THE MEETING WERE; ROY HOFFMAN, PAUL EDWARDS, JERRY PERRY AND VIRGINIA PERRY.

ROY HOFFMAN MOVED AND PAUL EDWARDS SECOND THAT JERRY PERRY BE RETAINED AS WATERMASTER.

PAUL EDWARDS MOVED AND ROY HOFFMAN SECOND TO RETAIN VIRGINIA PERRY AS SECRETARY/CHAIRPERSON.

THE DITCHES THAT NEED SOME ATTENTION THIS YEAR ARE ON THE BINGHAM PROPERTY AND BEHIND DAN AUSTINS.

WE WILL NEED TO BUY A BARREL OF MOSS KILLER THIS YEAR.

THE WATERMASTER REPORTED THAT HE WAS HAVING TROUBLE WITH BEAVER DAMING THE SPILLWAY AT THE RIVER WITH WILLOWS AND CATTAILS. THE WATERMASTER CONFISCATED A PAIR OF PANTY HOSE FROM HIS WIFE AND PUT A BAR OF PHELS NAPHA SOAP IN EACH TOE. THEN HE TIED THIS TO THE SPILLWAY. BEAVER ALL GONE!!!!!!

THE ASSESMENT FOR THIS YEAR WILL BE \$7.00 PER ACRE AND \$7.00 PER WATER USER FOR WORKMANS COMP.

THE DITCH COMMITTEE WILL BE ROY HOFFMAN, PAUL EDWARDS AND LARRY LEAVITT.

MEETING ADJORNED AT 7:45

RECEIVED

MAR 09 2009

Department of Water Resources
Eastern Region